

**A meeting of the Council will be held in the Civic Hall, Leeds on Wednesday, 20th June, 2007 at 1.30 pm**

**Members of the Council are invited to attend and transact the following business:**

**1. Minutes**

To confirm the minutes of the Annual Council Meeting held on 24th May 2007

**2. Declarations of Interest**

To receive any declarations of interest from Members

**3. Communications**

To receive such communications as the Lord Mayor, the Leader, Members of the Executive Board or the Chief Executive consider appropriate

**4. Deputations**

To receive deputations in accordance with Council Procedure Rule 10

**5. Reports**

To consider reports as follows (the Monitoring Officer considers that these reports are appropriate to be received at this meeting in accordance with Council Procedure Rule 2.2(f))

- (a) The Scrutiny Boards' Annual Report to Council prepared in accordance with Article 6 of the Constitution

**J PROCTER**

- (b) The report of the Assistant Chief Executive (Corporate Governance) on appointments

**J PROCTER**

**6. Questions**

To deal with questions in accordance with Council Procedure Rule 11

**7. Recommendations of the Executive Board**

TO consider the reports of

- (a) the Chief Executive on recommendations of the Executive Board in relation to

the Council Plan (\*to follow), and

- (b) the Assistant Chief Executive (Corporate Governance) in relation to the 2007 Review of the Children and Young People's Plan (\*to follow)

**M HARRIS**

**8. Recommendations of the Standards Committee**

To consider the report of the Assistant Chief Executive (Corporate Governance) on recommendations of the Standards Committee

**J L CARTER**

**9. Minutes**

To receive the minutes in accordance with Council Procedure Rule 2.2(m)

**M HARRIS**

**10. White Paper Motion - Reduction in Packaging**

This Council recognises the need to take action to reduce the waste stream, with this in mind Council instructs its Chief Executive to write to the Secretary of State for Environment, Food and Rural Affairs to request that the Government bring in improved legislation which puts the onus on suppliers and manufacturers to cut down on packaging, particularly from non-renewable sources

**A BLACKBURN**

**11. White Paper Motion - Delegation of Powers to Area Committees**

This Council believes that Area Committees should have more power, financial resources and greater freedoms to take decisions about their communities locally.

Council therefore resolves to set up an all party working group to bring forward a report to consider its recommendation by the end of this municipal year.

**J LEWIS**

**12. White Paper Motion - Award of Contracts for Adult Social Services**

This Council deplores the distress and uncertainty caused to vulnerable people and their carers because of the inability of the Executive Member for Adult Social Care and his department to ensure that contracts are awarded and renewed in a timely and transparent manner.

**D COUPAR**

### 13. White Paper Motion (Procedure Rule 3.1(d) - Governance Arrangements

This Council calls for an all party working group to be established to examine the governance arrangements of this Councils assets and services, including its democratic processes.

#### **B ATHA**

- \* The Council Plan, the Leeds Children and Young People's Plan Annual Review and the minutes of the Executive Board meeting held on 13<sup>th</sup> June 2007 will be circulated as late items as the Board meeting will be held after the despatch of the Council agenda, there is a requirement that the Council Plan be published by 30<sup>th</sup> June and it is considered desirable that the Council be given timely opportunity to comment upon the minutes.

NOTE – The order in which White Paper motions will be debated will be determined by Whips prior to the meeting

Chief Executive

Civic Hall  
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LS1 1UR

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